



“The Intercession of the Faithful”

10/6/24 Text: Genesis 18:16-33

1. God reveals His plan to His friend (vs. 16-21). (Isaiah 41:8; James 2:23)

[16] Then the men set out from there, and they looked down toward Sodom. And Abraham went with them to set them on their way. [17] The LORD said, “Shall I hide from Abraham what I am about to do, [18] seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? [19] For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him.” [20] Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, [21] I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

2 Peter 2:6: ...if by turning the cities of Sodom and Gomorrah to ashes [God] condemned them to extinction, making them an example of what is going to happen to the ungodly...

2. Abraham’s bold and humble intercession (vs. 22-33).

[22] So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. [23] Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? [24] Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? [25] Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” [26] And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

[27] Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. [28] Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” [29] Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” [30] Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” [31] He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” [32] Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” [33] And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

3. The perfect justice and mercy of God (vs. 25).

[25] Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?”

***Isaiah 53:12; Romans 8:33-34**

1 Corinthians 6:11: ...And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

Application Questions: How does the intimacy between God and Abraham encourage you to seek a deeper relationship with God? What steps can you take to grow closer to Him? Who in your life needs your intercession today? How can you commit to standing in the gap for them in prayer? How does trusting in God’s perfect justice give you peace in challenging situations, and how does it shape your response to injustice? How can the assurance of God’s righteous judgment encourage you to be more compassionate and committed to praying for those who are far from God?

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