

4/7/24 Text: Gen. 6:9-7:24

"The De-Creation of the World"

1. The contrast of the righteous and the corrupt (6:9-12).

[9] These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God.[10] And Noah had three sons, Shem, Ham, and Japheth.

[11] Now the earth was corrupt in God's sight, and the earth was filled with violence. [12] And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth.

*Hebrews 11:6-7; 2 Peter 2:6

2. God's call to prepare to escape the coming judgement (6:13-22).

3. The Flood as de-creation and re-creation of the world (7:1-24).

Genesis 8:1

But God remembered Noah...

Application:

If you were to share a key insight from today's sermon with a friend, what would you say in a sentence or two?

Discussion Questions: How was Noah "righteous" and "blameless"? How does Noah's righteousness contrast with the wickedness of his generation, and what can we learn from his example? Can it be said of us that we "walk with God"? How can Noah be seen as a type of Christ in the context of salvation history? Are you willing to face opposition to stand up for God? What is the significance of the clean & unclean animals on the Ark. How does the flood serve as both an act of judgment & an act of salvation? In what ways does the story of the Flood demonstrate God's judgment and grace? How does the Flood foreshadow the ultimate judgment and recreation of the world?

Text your questions, comments, prayer requests: (619) 797-6878

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